

So Ordered.

Dated: April 8th, 2022



Whitman L. Holt
Bankruptcy Judge

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF WASHINGTON

In re

EASTERDAY RANCHES, INC., *et al.*

Debtors.¹

Chapter 11

Lead Case No. 21-00141-WLH11
Jointly Administered

***EX PARTE* ORDER SHORTENING
TIME FOR HEARING ON
DEBTORS' MOTION FOR ENTRY
OF AN ORDER (I) ESTABLISHING
DEADLINES TO FILE
ADMINISTRATIVE EXPENSE
CLAIMS AND REJECTION
DAMAGES CLAIMS, (II)
APPROVING FORM, MANNER,
AND SUFFICIENCY OF NOTICE
THEREOF, (III) APPROVING
PROOF OF ADMINISTRATIVE
CLAIM FORM, AND (IV)
GRANTING RELATED RELIEF**

THIS MATTER having come before the court upon the *ex parte* motion (the
“Motion to Shorten Time”)² of the above-captioned debtors and debtors in possession,
for the entry of an order shortening time for hearing on the Debtors’ *Motion for Entry
of an Order (I) Establishing Deadlines to File Administrative Expense Claims and
Rejection Damages Claims, (II) Approving Form, Manner, and Sufficiency of Notice*

¹ The Debtors along with their case numbers are as follows: Easterday Ranches, Inc. (21-00141) and Easterday Farms, a Washington general partnership (21-00176).

² Capitalized terms used but not defined herein shall have the meanings ascribed to them in the Motion to Shorten Time.

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1 *Thereof, (III) Approving Proof of Administrative Claim Form, and (IV) Granting*
2 *Related Relief* (the “Motion”). The court, having reviewed the Motion to Shorten Time,
3 the Motion, the Declaration of Peter Richter filed in support thereof, and the record and
4 files herein, finds cause exists to grant the requested relief. Now, therefore, it is hereby

5 **ORDERED as follows:**

- 6 1. The Motion to Shorten Time [ECF No. 1517] is GRANTED.
- 7 2. The time for hearing on the Motion is shortened to ~~April 7, 2022, at 2:30~~
8 ~~April 8, 2022, at 2:00~~ p.m. Pacific Time (the “Hearing”) ~~as set forth in the April 4, 2022~~
9 ~~Amended Notice of Hearing. See ECF No. 1523.~~
- 10 3. Any responses or objections to the Motion may be filed with the court and
11 served on counsel for the Debtors up to the time of the Hearing.

12 */// END OF ORDER ///*

13 Presented by:

14 BUSH KORNFELD LLP

15 /s/ Thomas A. Buford, III

16 THOMAS A. BUFORD, III (WSBA 52969)

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22 *Attorneys for Debtors and Debtors in Possession*

23 * Changes made by court